

## MAC116 List of Questions

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**Q1 A proverb is a tool used in**

- educating the youth
- entertaining the society
- public speaking
- depicting wisdom

**Q2 Ikuru (1987) placed the number of indigenous languages spoken in Nigeria at over \_\_\_\_**

- 400
- 500
- 650
- 700

**Q3 It was argued in some literature that slave trade and indirect rule caused distrust among Africans, and enhanced**

- tribal wars
- ethnicity and tribalism
- lack of cultural pride
- the use of state powers against the citizens

**Q4 The adoption of foreign pop culture from an historical perspective could be attributed to**

- the mass media
- western education
- colonialism
- nationalism

**Q5 National Policy on Language was promulgated in \_\_\_\_**

- 1977
- 980
- 1981
- 982

**Q6 A major means of imparting information and influencing the ideas of enormous numbers of people is**

- interpersonal communication
- group communication
- mass media
- traditional forms of communication

**Q7 With English language as the official language in Nigeria, it is difficult to**

- reach the entire Nigerian population
- introduce the French language
- encourage bilingualism
- encourage the speaking of the Standard English

**Q8 National Policy on Language was revised in**

- 1977
- 1980
- 1981
- 1982

**Q9 Long stories are short folktales**

- Long stories are short folktales
- told by parents over the years
- with entertaining verses of songs injected in between
- told by religious and spiritual leaders of a society

**Q10 An example of folklore is**

- Why the fowl scratches the ground
- Why the fowl has two legs
- Why the fowl lays eggs
- The fowl and the dog

**Q11 The first newspaper in Nigeria was published in \_\_\_\_ language**

- Hausa
- Igbo
- Yoruba
- Nigerian pidgin

**Q12 Which of these is not among the most popular languages in Nigeria?**

- Tiv
- Yoruba
- Igbo
- Nigerian pidgin

**Q13 \_\_\_ is a process designed to seek a common understanding among all participants of a development initiative leading to a joint action.**

- Celebrated communication
- Development communication
- International communication
- Indigenous communication

**Q14 "Mogana Jari" is a title of traditional \_\_\_ film**

- Igbo
- Yoruba
- Tiv
- Hausa

**Q15 One of the ways to promote African popular culture is \_\_\_**

- Selling the relics of the culture abroad
- Encouraging overdomination of western culture
- Proper documentation of the cultural relics
- None of the options

**Q16 A major tool used for entertainment education is \_\_\_**

- Drama
- Advertisement
- Lullaby
- Incantation

**Q17 The concept of Ofor and Ogu in Igboland is attributed to \_\_\_**

- retributive justice
- royal race
- dreams and mirage
- None of the options

**Q18 Argungun was first celebrated in \_\_\_**

- 1920
- 1928
- 1934
- 1959

**Q19 Argungun is \_\_\_**

- a name of a fish
- the name of a village
- the title of a royal family
- None of the options

**Q20 Argungun Fishing festival is celebrated in \_\_\_ state.**

- Kogi
- Katsina
- Kebbi
- Jigawa

**Q21 It was argued in some literature that slave trade and indirect rule caused distrust among Africans, and enhanced**

- ribal wars
- ethnicity and tribalism
- lack of cultural pride
- the use of state powers against the citizens

**Q22 The adoption of foreign pop culture from an historical perspective could be attributed to**

- the mass media
- western education
- colonialism
- nationalism

**Q23 Standard English has been referred to as originating from the**

- colonialists
- the educated elites
- business men
- None of the options

**Q24 When War Against Indiscipline (WAI) and Mass Mobilization for Social Justice, Self Reliance and Economic Recovery (MAMSER) were launched**

- Standard English
- Pidgin English
- Indigenous languages
- French was one of the main languages used for enlightening and educating the people on what the programmes stood for

**Q25 Allison (1988:5) citing Erekosima (1987), stated that on television, the use of Pidgin English is**

- minimal
- on the increase
- being discouraged
- is being encouraged

**Q26 Most programmes on the NTA channel in Port Harcourt are presented in**

- English
- Pidgin
- Efik
- all the indigenous languages spoken in the state

**Q27 Social Mobilization is a process of bringing together of \_\_\_\_**

- Destitute
- Rural Dwellers
- All feasible inter-sectoral and social partners and allies
- None of the options

**Q28 The village announcer is regarded as the most \_\_\_\_ of information in the affairs of the village.**

- Discredited,
- Credible source
- Hypothetical
- None of the options

**Q29 A myth is \_\_\_\_**

- Moonlight story
- Fiction or untrue story
- Factual
- None of the options

**Q30 Communication does not have to be \_\_\_\_ to take place.**

- Intentional
- Inadvertently
- Trial and error
- None of the options

**Q31 National Policy on Language was revised in**

- 1977
- 1980
- 1981
- 1982

**Q32 Creative names are coined from a person \_\_\_\_**

- from the circumstances of birth
- from the gods

- personal or family name
- after the death of the individual

**Q33 In Western Nigeria the name Oyagbemi, means \_\_\_\_**

- Oya the goddess has justified me
- Oya the goddess has rewarded me
- Oya the goddess saved me
- Oya the goddess is my god

**Q34 In Western Nigeria the name Ifadare means**

- Ifa has justified me
- Ifa is great
- Ifa is my guide
- Ifa is my help

**Q35 According to Ifode 1983, Pidgin Language is a**

- contact language without native speakers
- a developing language
- a language for people who do not understand Standard English
- a half formed language

**Q36 Musa (2005) highlighted the role of popular culture (music) as a medium of political mass mobilization and social protest as exemplified in**

- Wale Soyinka's Ake
- Sonny Okosun's African Soldier
- Chinua Achebe's Things Fall Apart
- Bob Marley's music

**Q37 Asante (2004:6) stated that the lack of connectedness to culture is responsible for the**

- detachment Africans have to their roots
- dangers we have witnessed in Africa in the past twenty-five years
- inability to develop the traditional communication systems
- a breakdown between the rural and the urban

**Q38 According to Musa (2005:25-26), the role of music as a medium of social and political communication is most pronounced under circumstances where the people**

- have festivals that depend on musical instruments
- have a number of musical instruments for various occasions
- lack access to formal communication channels
- make a living from entertaining through music

**Q39 Some literates or elite do not favour the use of Pidgin Language in the electronic media because**

- the speakers are often not learned or of a high social class
- it reduces the value of the programs being promoted by the mass media
- of the influence it has in the use of Standard English by their children and adults alike
- the people who actually speak the language are few

**Q40 The Igbos call the town crier**

- Utikwe
- Otieke
- Utiekwe
- Otiekwe

**Q41 In Edo names, "Ewere" means**

- Peace
- Light
- Blessing
- Wisdom

**Q42 In South-East Nigeria, a Child is named \_\_\_\_ when he/she has limited chance of surviving but he/she eventually survived.**

- Okenwa
- Osadebem
- Ngalabam
- Chukwuemeka

**Q43 The origin of parable can be traced to \_\_\_\_**

- South-African civilisation
- Christianity or the Greeks
- West Africa
- experiences and observations

**Q44 Proverbs are witty sayings purposely to**

- preserve information
- entertain children
- announce the death of a king
- deliver strong messages

**Q45 \_\_\_\_ is a good example of top-down form of extramundane communication**

- Music
- Potent speech
- Tribal marks
- None of the options

**Q46 A myth is a \_\_\_\_ story**

- Factual
- Moonlight
- Credible
- Fiction

**Q47 Dialogue is the exchange of information between two or more people with the ultimate aim of \_\_\_\_**

- Planning for family affairs
- Issuing stern warnings
- Reaching agreement over issues
- All of the options

**Q48 In African traditional religion, parents give names to their new born babies based on**

- cultural beliefs or cult affiliation
- the health of the new born baby
- the financial situation of the parent
- dreams and philosophies

**Q49 Which of these Yoruba names is not associated with the gods & deities?**

- Ogunbiyi
- Ifatomi
- Adejare
- Osunbiyi

**Q50 Which of these Yoruba names is associated with reincarnation?**

- Ikudaisi
- Malomo
- Yetunde
- Ojo

**Q51 The Yoruba name that is associated with bravery is \_\_\_\_.**

- Ejire
- Akin
- Ola
- Kudaisi

**Q52 Which of these is not a type of names in the Nigerian traditional setting?**

- Maiden name
- Creative name
- Personal name
- Family name

**Q53 Dreams are regarded as \_\_\_\_ form of communication**

- Spiritual
- Religious
- Formal
- Top-down

**Q54 A legend is a story that is believed to have its origin in**

- religion
- myths
- culture
- truth

**Q55 In which year was National Policy on Language revised?**

- 1981
- 1982
- 1983
- 1984

**Q56 Islamic naming ceremony is done in \_\_\_ day**

- third
- fifth
- seventh
- eight

**Q57 Ekuechi is a \_\_\_ festival.**

- Kogians
- Akwa Ibomites
- Lagosian
- Edos

**Q58 Agba festival belongs to which state?**

- Benin
- Lagos
- Ekiti
- Ondo

**Q59 Iwu festival is common in \_\_\_ state**

- Imo
- Bayelsa
- Benue
- Delta

**Q60 The Yoruba proverb, "Eni Sango toju e wole, Kii bawon bu Obakoso" simply means \_\_\_**

- The Deity, Sango did not die
- Once bitten twice shy
- Watch your tongue, else you will be in trouble
- None of the options

**Q61 The Yoruba proverb, "Omo a f'ise wo nii d'agba" means \_\_\_**

- A child will soon be a man
- Children are blessing to a family
- A child raised in poverty grows to be great
- All of the options

**Q62 Which of these media usually give reasons to some natural existence of certain things or occurrences in our environment?**

- Proverbs
- Folklores
- Idioms
- None of the options

**Q63 Which of these ia not a component of folkmedia?**

- Social media
- Parades
- Folklore
- Carnivals

**Q64 Pick the odd one out of these.**

- Sankira
- Otiekwe
- Isato

Gbohunbohun

**Q65 "Oro festival in Yoruba land is the same as \_\_\_ in Igbo community.**

- Bam
- Isato
- Otiekwe
- None of the options

**Q66 Which of these has similar element with Cristian Association of Nigeria (CAN)?**

- OPC
- APC
- MOSOP
- NASFAT

**Q67 Which of the following kinship has similar origin with Afenifere?**

- Bakassi Boys
- Egbesu
- MOSOP
- OPC

**Q68 In which part of Nigeria can we find a kinship group known as "Arewa Consultative Forum?"**

- North
- West
- Mid-West
- East

**Q69 Which of the following kingdoms crowns their king as Obuenwe?**

- Warri
- Agbor
- Emu
- Nupe

**Q70 The title of the Oyo king is \_\_\_**

- Oloyo
- Oranmiyan
- Oba
- Alaafin

**Q71 Iganakwu in one of the Igala folklores is \_\_\_**

- a cob
- a catfish
- a kitten
- None of the options

**Q72 Which of these animals is commonly found in many of the Nigerian folklores?**

- Cat
- Dog
- Tortoise
- Lion

**Q73 "Nyene ime man ekere mfon" is a prover that is common among the people of \_\_\_ state**

- Benin
- Akwa Ibom
- Delta
- Bayelsa

**Q74 "Nyene ime man ekere mfon" is a proverb which can be translated as \_\_\_**

- He who goes borrow, goes sorrow
- Patient dog eats fattest bone
- Egg is the father of the cock
- None of the options

**Q75 One of these is not a traditional authority.**

- Rabiu Kwakaso
- Etsu Nupe

- Attah of Igala
- Ado Bayero

**Q76 Abdullahi is a \_\_\_ name**

- Religious
- Foreign
- Islamic
- All of the options

**Q77 Sangobiyi is a name common in \_\_\_ part of Nigeria.**

- Northern
- Eastern
- North-central
- Western

**Q78 "Oluchi", is an example of names from eastern part of Nigeria which means \_\_\_**

- God knows
- God's glory
- God's work
- None of the options

**Q79 Family name is also known as \_\_\_**

- Surname
- Maiden name
- Religious
- First name

**Q80 When a woman does a change of name after marriage, her father's name she dropped to answer her husband name is known as \_\_\_.**

- Surname
- Maiden name
- Family name
- First name